

# CARLISLE CATHEDRAL

**THE EUCHARIST ON THE  
FEAST OF CHRIST THE KING**

**Sunday 22<sup>nd</sup> November 2020  
10.30am**

**The President and preacher is Canon Michael Manley.  
The Tenor and Bass Lay Clerks sing the setting of the Eucharist  
Messe 'Cum Jubilo' by Duruflé**

## **THE GREETING AND INTRODUCTION**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**and also with you.**

### **HYMN NEH 433**

O Worship the King  
All glorious above;  
O gratefully sing  
His power and his love:  
Our Shield and Defender,  
The Ancient of days,  
Pavilioned in splendour,  
And girded with praise.

Frail children of dust,  
And feeble as frail,  
In thee do we trust,  
Nor find thee to fail;  
Thy mercies how tender!  
How firm to the end!  
Our Maker, Defender,  
Redeemer, and Friend.

O measureless Might,  
Ineffable Love,  
While angels delight  
To hymn thee above,  
Thy humbler creation,  
Though feeble their lays,  
With true adoration  
Shall sing to thy praise.

Robert Grant 1779-1838

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## WE CONFESS

Let us confess our sins to Almighty God.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The President says the words of Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## THE GLORIA

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.  
**Amen.**

## THE MINISTRY OF THE WORD

**The First Reading:** Ezekiel 34: 11-16 and 20-24

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD:  
I myself will search for my sheep,  
and will seek them out.

As shepherds seek out their flocks  
when they are among their scattered sheep,  
so I will seek out my sheep.  
I will rescue them from all the places  
to which they have been scattered  
on a day of clouds and thick darkness.

I will bring them out from the peoples  
and gather them from the countries,  
and will bring them into their own land;  
and I will feed them on the mountains of Israel,  
by the watercourses,  
and in all the inhabited parts of the land.

I will feed them with good pasture,  
and the mountain heights of Israel shall be their pasture;  
there they shall lie down in good grazing land,  
and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep,  
and I will make them lie down,  
says the Lord GOD.

I will seek the lost,  
and I will bring back the strayed,  
and I will bind up the injured,  
and I will strengthen the weak,  
but the fat and the strong I will destroy.  
I will feed them with justice.

Therefore, thus says the Lord GOD to them:  
I myself will judge between the fat sheep and the lean sheep.

Because you pushed with flank and shoulder,  
and butted at all the weak animals with your horns  
until you scattered them far and wide,

I will save my flock,  
and they shall no longer be ravaged;  
and I will judge between sheep and sheep.

I will set up over them one shepherd,  
my servant David,  
and he shall feed them:  
he shall feed them and be their shepherd.

And I, the LORD, will be their God,  
and my servant David shall be prince among them;  
I, the LORD, have spoken.

This is the word of the Lord.  
**Thanks be to God.**

## **HYMN NEH 457**

The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.

Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.

H.W. Baker 1821-77

### **The Gospel Reading: Matthew 25: 31-end**

Hear the gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

Jesus said to his disciples:

‘When the Son of Man comes in his glory,  
and all the angels with him,  
then he will sit on the throne of his glory.  
All the nations will be gathered before him,  
and he will separate people one from another  
as a shepherd separates the sheep from the goats,  
and he will put the sheep at his right hand  
and the goats at the left.

Then the king will say to those at his right hand,  
“Come, you that are blessed by my Father,  
inherit the kingdom prepared for you  
from the foundation of the world;  
for I was hungry and you gave me food,  
I was thirsty and you gave me something to drink,

I was a stranger and you welcomed me,  
I was naked and you gave me clothing,  
I was sick and you took care of me,  
I was in prison and you visited me.”  
Then the righteous will answer him,  
“Lord, when was it that we saw you hungry and gave you food,  
or thirsty and gave you something to drink?  
And when was it that we saw you a stranger and welcomed  
you, or naked and gave you clothing?  
And when was it that we saw you sick or in prison  
and visited you?”  
And the king will answer them,  
“Truly I tell you,  
just as you did it to one of the least of these who are members  
of my family, you did it to me.”  
Then he will say to those at his left hand,  
“You that are accursed,  
depart from me into the eternal fire  
prepared for the devil and his angels;  
for I was hungry and you gave me no food,  
I was thirsty and you gave me nothing to drink,  
I was a stranger and you did not welcome me,  
naked and you did not give me clothing,  
sick and in prison and you did not visit me.”  
Then they also will answer,  
“Lord, when was it that we saw you hungry or thirsty  
or a stranger or naked or sick or in prison,  
and did not take care of you?”  
Then he will answer them,  
“Truly I tell you,  
just as you did not do it to one of the least of these,  
you did not do it to me.”  
And these will go away into eternal punishment,  
but the righteous into eternal life.’

This is the gospel of the Lord.  
**Praise to you, O Christ.**

## THE AFFIRMATION OF FAITH

**We believe in one God  
the Father, the Almighty  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF INTERCESSION

*After each bidding the response is used:*

Lord hear us.

**Lord graciously hear us.**

*At the end of the prayers:*

Merciful Father,

**Accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

## THE MINISTRY OF THE SACRAMENT

### THE PEACE

Celebrant

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,**

**And of your own do we give you.**

### **HYMN** NEH 86

My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

Samuel Crossman 1624-83

## EUCCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.  
As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and *saying*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we proclaim the death that he suffered on the cross,

we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.

Bless the earth, heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with [*N and*] all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom,  
the power, and the glory are yours,  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## THE INVITATION TO COMMUNION

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

Lamb of God, you take away the sin of the world,  
have mercy on us. Lamb of God, you take away the sin of the  
world, grant us peace.

## THE COMMUNION

*The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.*

**Lord Jesus Christ, you said to your disciples,  
'I am with you always'.**

**Be with me today, as I offer myself to you.**

**Hear my prayers for others and for myself,  
and keep me always in your care.**

**Amen.**

## THE PRAYER AFTER COMMUNION

*Silence is kept.*

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out**

**in the power of your Spirit**

**to live and work**

**to your praise and glory.**

**Amen.**

## THE BLESSING

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## HYMN NEH 333

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

Robert Bridges 1844-1930 based on the German of J. Neander 1650-80

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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