

**FINAL HYMN (NEH 56 t. 104)**  
*sung by the Lay Clerks*

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine:  
Anthems be to thee address,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany;  
And may praise thee, ever blest,  
God in Man made manifest.

Christopher Wordsworth 1807-85

*The President says:*

Go in peace to love and serve the Lord.  
**All In the name of Christ. Amen.**

Voluntary: J S Bach: *Prelude and Fugue in C BWV 547*

**NEXT SUNDAY**

**Sunday 17th January - Second Sunday of Epiphany**

**1030** **Sung Eucharist** *sung by the Lay Clerks*  
*Byrd: Mass for three voices*

**1500** **Evening Prayer** (said)

# CARLISLE CATHEDRAL

**The Cathedral Eucharist  
on the Feast of The Baptism of Christ**

**Sunday 10 January 2021 at 10.30am**

**Welcome to Carlisle Cathedral.**

Cathedral Sidespersons are available to help, please ask if you have any particular needs. Please help us to make everyone as safe as possible. The use of a face covering is now required by the Government unless a medical condition excludes you. This service will be live-streamed.

## Collection

Due to COVID-19 the collection is no longer taken during the service. Instead, please make your gift as you leave - either by leaving cash in the collection baskets, or by using a contactless card with the machines near the Cathedral door. Thank you very much. Our worship and ministry, as well as maintaining this beautiful building, are all made possible by your support and the support of our visitors.

The President at the Eucharist is:  
The Revd Canon Michael Manley, Canon Missioner

The Preacher at the Eucharist is:  
The Very Revd Mark Boyling, Dean

The Lay Clerks sing under the direction of the Director of Music, Mr Mark Duthie. The organ is played by the Assistant Organist, Mr Edward Taylor.

Voluntary: Buxtehude: *Choral fantasia 'Wie schön leuchtet der Morgenstern'* BuxWV 223

Setting: Sumsion in G

**THIS AFTERNOON at 3pm - Evening Prayer** (said)

## *We gather*

*The President introduces the service.*

**OPENING HYMN (NEH 425)**  
*sung by the Lay Clerks*

O love, how deep, how broad, how high!  
How passing thought and fantasy  
That God, the Son of God, should take  
Our mortal form for mortals' sake.

He sent no angel to our race  
Of higher or of lower place,  
But wore the robe of human frame,  
And he himself to this world came.



For us baptized, for us he bore  
His holy fast, and hungered sore;  
For us temptations sharp he knew;  
For us the tempter overthrew.

All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee,  
All glory, as is ever meet,  
To Father and to Paraclete.

Latin, 15<sup>th</sup> century  
Tr Benjamin Webb 1819-85

### The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

### *We prepare*

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

### *We confess*

*The President invites us to confess our sins.*

Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in  
newness of life  
to the glory of your name.  
**Amen.**

*The President says the words of Absolution:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### The Lord's Prayer

*Sit*

*As our Saviour taught us, so we pray:*

Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours, now and for ever. **Amen.**

### *We break and share the bread*

We break this bread  
to share in the Body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

God's holy gifts, for God's holy people.  
Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.

*At the administration, Communion will be offered  
in one kind only at the Sanctuary step.*

*During the administration the Lay Cerks sing the  
Agnus Dei and the Motet: Duthie: Song of the  
Nuns of Chester.*

### *We are sent out*

### Prayer after Communion

*The President says:*

Lord of all time and eternity,  
you opened the heavens and revealed yourself as  
Father  
in the baptism of Jesus your beloved Son:  
by the power of your Spirit  
complete the heavenly work of our rebirth  
through the waters of the new creation;  
through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the  
body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice. Send us out in the power of  
your Spirit to live and work to your praise and glory.  
**Amen.**

### The Blessing

*The President says:*

Christ the Son of God perfect in you the image of  
his glory  
and gladden your hearts with the good news of his  
kingdom;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

**OFFERTORY HYMN (NEH 294)**  
*sung by the Lay Clerks*

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
*O Lamb of God, I come.*

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
*O Lamb of God, I come.*

Charlotte Elliott 1789-1871

***We take***

- ◆ Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

***We give thanks***

*The priest and Lay Clerks sing*

- ◆ The Lord be with you  
*and also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give thanks and praise.*

*The Lay Clerks sings:*

- ◆ *Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*These responses are said:*

- ◆ **Christ has died:  
Christ is risen:  
Christ will come again.**
- ◆ **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Sit*

**The Gloria** *sung by the Lay Clerks*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**The Collect of the Day**

Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the  
Spirit,  
that we may be faithful to our calling as your  
adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

***We hear the Word***

*Sit*

**A Reading from Scripture:** Genesis 1: 1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while the spirit of God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*At the end of the reading:*  
This is the word of the Lord.  
**Thanks be to God.**

## GRADUAL HYMN (NEH 12)

*sung by the Lay Clerks*

On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Come then and hearken, for he brings  
Glad tidings from the King of kings.

Then cleansed be every Christian breast;  
And furnished for so great a guest!  
Yea, let us each our hearts prepare  
For Christ to come and enter there.

Stretch forth thine hand to heal our sore,  
And make us rise, to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.

All praise, eternal Son, to thee,  
Whose advent sets thy people free;  
Whom with the Father, we adore,  
And Spirit blest for evermore.

Charles Coffin 1676-1749  
John Chandler 1808-76

**The Gospel Reading:** Mark 1: 4-11

*Stand*

Hear the gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**The Sermon:** The Very Revd Mark Boyling

*Sit*

*We affirm our faith*

*Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the Virgin  
Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*We pray for others*

*Sit*

*The following responses are used:*

Lord in your mercy  
Hear our prayer.

Merciful Father,  
Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.

*We celebrate*

*Stand*

*The President introduces the Peace and says:*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.  
And also with you.