

CARLISLE CATHEDRAL

**THE EUCHARIST ON THE
FIRST SUNDAY OF LENT**

**Sunday 21st February 2021
10.30am**

Welcome to Carlisle Cathedral and to those joining us online this morning. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs. Please help us to make everyone as safe as possible. The use of a face covering is now required by the Government unless a medical condition excludes you.

Collection

Due to COVID-19, the collection is no longer taken during the service. Instead, **please make your gift as you leave** - either by leaving cash in the collection baskets, or by using a contactless card with the machines near the Cathedral door.

You can also donate online using the [DONATE](#) button at the top of our website or by clicking the link in the LIVE stream video title on Facebook. Thank you very much.

Our worship and ministry, as well as maintaining this beautiful building, are all made possible by your support and the support of our visitors.

The President at the Eucharist is:
The Very Revd Mark Boyling, Dean

The Preacher at the Eucharist is:
The Revd Canon Michael Manley, Canon Missioner

The three Lay Clerks sing under the direction of the Director of Music, Mr Mark Duthie. The organ is played by the Organ Scholar, Mr Stephen Crookes.

Setting: Lloyd: *Carlisle service*

Voluntary: Lang: *Chorale prelude 'Abridge'*



We gather

The Dean introduces the service.

OPENING HYMN (NEH 500) *sung by the Lay Clerks*

Thy kingdom come! on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.

The day to whose clear shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;

When knowledge, hand in hand with peace,
Shall walk the earth abroad:
The day of perfect righteousness,
The promised day of God.

Frederick Hosmer 1840-1929

The Greeting

In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

We prepare

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

We confess

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

*The Lay Clerks sing the **Kyries**.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

*The President says the words of **Absolution**:*

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

We hear the Word

Sit

The First Reading: 1 John 4: v 7 -12 (NIV)

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another. No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

This is the word of the Lord.

Thanks be to God.

The Gospel Reading: Mark 1: 9-15 (NRSV)

Stand

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the gospel of the Lord.
Praise to you, O Christ.

The Sermon

Sit

The Revd Canon Michael Manley, Canon Missioner

We begin our Lent series of addresses on the God for All Vision – and its four themes: Follow Daily, Care Deeply, Speak Boldly and Tread Gently.



Follow Daily **Care Deeply**
Speak Boldly **Tread Gently**

We affirm our faith

Stand

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

We pray for others

Sit

After each bidding the response is used:

Lord hear us.

Lord graciously hear us.

At the end of the prayers:

Merciful Father,

**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We celebrate

Stand

The President introduces the Peace and says:

Once we were far off, but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN (*t. St Clement*)
sung by the Lay Clerks

Sit

O God of grace and endless kindness,
O love out-reaching, hear our call;
Increase our faith and cleanse our blindness
To truly own you 'God for all'.

We seek your voice in prayer and silence.
Renew our hearts and minds each day,
That we might grow into your likeness
And follow daily in your way.

We lift the voiceless in their suffering
And ask forgiveness for our part.
Help us bring justice, health and healing.
Care deeply for them, from our hearts.

Grant us to rest in you completely,
That we may sense your Spirit's call.
Through acts of love, through listening deeply,
Speak boldly of your love to all.

We bring the earth and all things living –
The air, the seas, the land, the sun.
Teach us to cherish all your giving,
Tread gently for each child to come.

O God of grace, O love unending
Help us evolve, for cultures new,
A church that welcomes all, befriending,
That all may find their home in you.

© The Chapter of Carlisle Cathedral February 2021

We take

Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

We give thanks

Stand

The Priest and Lay Clerks sing:

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Lay Clerks sing:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

These responses are said:

**Christ has died:
Christ is risen:
Christ will come again.**

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Sit

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

We break and share the bread

We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the administration, Communion will be offered in one kind only at the Sanctuary step.

The Lay Clerks sing the Agnus Dei.

We are sent out

Prayer after Communion

The President says the God for All Vision Prayer

Living Lord, as we offer to you our common life, refresh our vision that we may know your will and seek to follow in all your ways. May we follow daily as your disciples, care deeply for one another in community, speak boldly your gospel words of love, and tread gently as faithful stewards of your goodness. We ask this in the power of your holy name, as Creator, Redeemer and Sustainer of our lives, today and for ever.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

The Blessing

The President says:

Christ give you grace to grow in holiness,
to deny yourselves, take up the cross, and follow him;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

FINAL HYMN (NEH 333) *sung by the Lay Clerks*

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Robert Bridges 1844-1930
based on the German of J. Neander 1650-80

The President says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Howells: *Rhapsody no. 1*

Church Copyright Licence No. 206188
Music Reproduction Licence. 791772