

**CARLISLE
CATHEDRAL**

**JOURNEY
AND REST**

1122 ~ 2022

**THE EUCHARIST ON
THE SECOND SUNDAY
OF CHRISTMAS**

**Sunday 2nd January 2022
10.30am**

Welcome to Carlisle Cathedral. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

Please help us to keep everyone as safe as possible. The wearing of face coverings, unless medically exempt, is mandatory. Socially distanced seating is available in the North Aisle.

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THANK YOU VERY MUCH

The President at the Eucharist is:

The Revd Canon Michael Manley, *Canon Missioner*

The Preacher at the Eucharist is:

The Very Revd Mark Boyling, *Dean*

The Deacon at the Eucharist is:

The Revd Dr Belinda Stanley, *Curate*

Today the Eucharist is said (the Cathedral Choir returns next Sunday).
The organ is played by the Organ Scholar, Mr Harry Brown.

The Voluntary before the service is:

Gordon Phillips (1908-91) *Prelude on 'O Little Town of Bethlehem'*



PROCESSIONAL HYMN (AHON 649)

Stand

**SEE, amid the winter's snow,
Born for us on earth below,
See, the tender Lamb appears,
Promised from eternal years.**

*Hail, thou ever blessed morn,
Hail, redemption's happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.*

**Lo, within a manger lies
He who built the starry skies;
He who, throned in heights sublime,
Sits amid the cherubim.**

**Sacred Infant, all divine,
What a tender love was thine,
Thus to come from highest bliss,
Down to such a world as this!**

*Words: Edward Caswall (1814-78)
Music: Sir John Goss (1800-80)*

We gather

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
And also with you.

The President introduces the service

We prepare

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

We confess

The Deacon invites us to confess our sins to Almighty God

Hear the words of the angel to Joseph:
'You shall call his name Jesus,
for he will save his people from their sins.'
Therefore let us seek the forgiveness of God
through Jesus the Saviour of the world.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
And direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

*The President says the words of **Absolution**:*

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

Almighty God,
in the birth of your Son
you have poured on us the new light of your incarnate Word,
and shown us the fullness of your love:
help us to walk in his light and dwell in his love
that we may know the fullness of his joy;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The First Reading: Jeremiah 31: 7–14 (NRSV)

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O LORD, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN (NEH 28)

Stand

**IN the bleak midwinter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone:
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter,
Long ago.**

**Our God, heaven cannot hold him
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty,
Jesus Christ.**

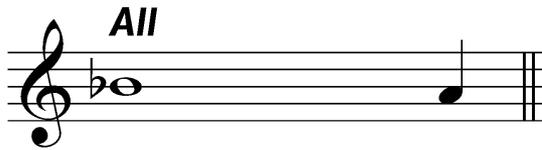
**Enough for him, whom Cherubim
Worship night and day,
A breastful of milk,
And a mangerful of hay:
Enough for him, whom angels
Fall down before,
The ox and ass and camel
Which adore.**

**What can I give him,
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part;
Yet what I can I give him—
Give my heart.**

*Words: Christina Rossetti (1830-94)
Music: Cranham, by Gustav Holst (1874-1934)*

The Gospel Reading: Luke 2: 41–52 (NRSV)

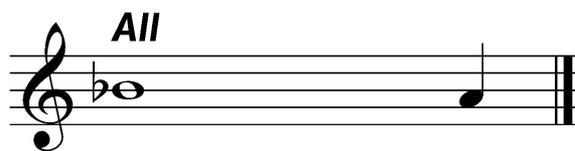
Hear the Gospel of our Lord Jesus Christ according to Luke.



Glory to you, O Lord.

Now every year Jesus's parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

This is the gospel of the Lord.



Praise to you, O Christ.

The organist plays in honour of the Gospel reading.

The Sermon: The Very Revd Mark Boyling

Sit

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We pray for others

Sit

After each bidding the response is used:

Lord, in your mercy.
Hear our prayer.

At the end of the prayers:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We celebrate

Stand

The President introduces **The Peace:**

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

Isaiah 9: 6

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN (AHON 454)

**LORD, for the years
Your love has kept and guided,
Urged and inspired us,
Cheered us on our way,
Sought us and saved us,
Pardoned and provided,
Lord of the years,
We bring our thanks to-day.**

**Lord, for that word,
The word of life which fires us,
Speaks to our hearts
And sets our souls ablaze,
Teaches and trains,
Rebukes us and inspires us,
Lord of the word,
Receive your people's praise.**

**Lord, for our world;
When we disown and doubt him,
Loveless in strength,
And comfortless in pain;
Hungry and helpless,
Lost indeed without him:
Lord of the world,
We pray that Christ may reign.**

**Lord, for ourselves;
In living pow'r remake us,
Self on the cross
and Christ upon the throne;
Past put behind us,
For the future take us,
Lord of our lives,
To live for Christ alone.**

*Words: Timothy Dudley-Smith (1926-)
Music: Lord of the Years, by Michael Baughen (1930-)*

We take

Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

We give thanks

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest continues:

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

We give you thanks and praise for your Son, our Saviour Jesus
Christ, who for love of our fallen race humbled himself,
and was born of the Virgin Mary by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Priest continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;
Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
Christ has died:
Christ has risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Sit

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

We break the bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

We share the bread

Communion is offered in one kind only at the Sanctuary step.

*The organ music during the Communion is:
John Ireland (1914-92) The Holy Boy*

We are sent out

Prayer after Communion

The President says:

All praise to you,
almighty God and heavenly king,
who sent your Son into the world
to take our nature upon him
and to be born of a pure virgin:
grant that, as we are born again in him,
so he may continually dwell in us
and reign on earth as he reigns in heaven,
now and for ever.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The Blessing

Stand

Christ, who by his incarnation
gathered into one things earthly and heavenly,
fill you with peace and goodwill
and make you partakers of the divine nature;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

FINAL HYMN (NEH 25)

**GOD rest you merry, gentlemen,
Let nothing you dismay,
Remember Christ our Saviour
Was born on Christmas Day,
To save us all from Satan's power
When we were gone astray:**

**O tidings of comfort and joy,
Comfort and joy!
O tidings of comfort and joy!**

**From God our heavenly Father
A blessed angel came,
And unto certain shepherds
Brought tidings of the same,
How that in Bethlehem was born
The Son of God by name:**

**Now to the Lord sing praises,
All you within this place,
And with true love and brotherhood
Each other now embrace;
This holy tide of Christmas
All others doth efface:**

*Traditional English carol
Arranged by Sir David Willcocks (1919-2015)*

The President says:

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

The Voluntary is:

Johann Sebastian Bach (1685-1750) *In Dulci Jubilo* BWV 729

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