

# CARLISLE CATHEDRAL

**THE EUCHARIST ON  
THE SECOND SUNDAY  
OF EPIPHANY**

**Sunday 16th January 2022  
10.30am**

**Welcome to Carlisle Cathedral.** Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

Please help us to keep everyone as safe as possible. The wearing of face coverings, unless medically exempt, is mandatory. Socially distanced seating is available in the North Aisle.

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THANK YOU VERY MUCH

### **The President at the Eucharist is:**

The Revd Canon Dr Benjamin Carter, *Canon Warden*

### **The Preacher at the Eucharist is:**

The Very Revd Mark Boyling, *Dean*

### **The Deacon at the Eucharist is:**

Mrs Kate Whiteford, *Reader*

The Eucharist is sung by the Girl Choristers and Lay Clerks under the direction of The Director of Music, Mr Mark Duthie. The organ is played by The Assistant Organist, Mr Edward Taylor and the Organ Scholar, Mr Harry Brown.

The Voluntary before the service is:

Maurice Duruflé (1902-86) *Prélude sur l'introit de l'Épiphanie*

The Setting is:

Joseph Haydn (1732-1809) *Little Organ Mass*



## PROCESSIONAL HYMN (NEH 377)

*Stand*

**IMMORTAL, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.**

**To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish—but naught changeth thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.**

*Words: W. Chalmers Smith (1824-1908)*

*Music: St. Denio, from John Roberts's Caniadau y Cyssegre (1839)*

## ***We gather***

### **The Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The President introduces the service*

## ***We prepare***

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## ***We confess***

*The Deacon invites us to confess our sins to Almighty God*

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
And direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

The President says the words of **Absolution**:

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Gloria**

*sung by the Choir*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## **The Collect**

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **The First Reading: Isaiah 62: 1–5 (NRSV)**

A reading from the book of the prophet Isaiah.

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

**Thanks be to God.**

## **GRADUAL HYMN (NEH 140)**

*Stand*

**HOLY Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.**

**Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.**

**Holy Spirit, come, renew us,  
Come yourself to make us live,  
Holy through your loving presence,  
Holy through the gifts you give.**

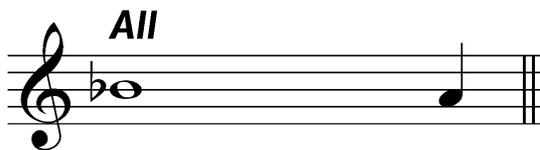
**Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.**

*Words: Brian Foley (1919-2000)*

*Music: All for Jesus, by Sir John Stainer (1840-1901)*

**The Gospel Reading: John 2: 1–11 (NRSV)**

Hear the Gospel of our Lord Jesus Christ according to John.



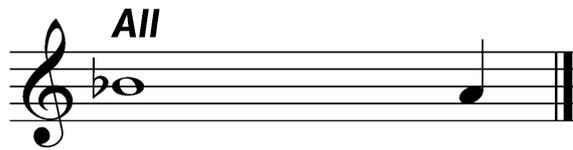
**Glory to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the gospel of the Lord.



**Praise to you, O Christ.**

*The organist plays in honour of the Gospel reading.*

**The Sermon:** The Very Revd Mark Boyling

*Sit*

***We affirm our faith***

*Stand*

**We believe in one God  
the Father, the Almighty  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## ***We pray for others***

*Sit*

*After each bidding the response is used:*

Lord, in your mercy.  
**Hear our prayer.**

*At the end of the prayers:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## ***We celebrate***

*Stand*

*The President introduces **The Peace:***

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.  
**And also with you.**

### **OFFERTORY HYMN (NEH 56)**

**SONGS of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in man made manifest.**

**Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee address,  
God in Man made manifest.**

**Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee address,  
God in man made manifest.**

**Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in man made manifest.**

*Words: Christopher Wordsworth (1807-85)  
Music: Salzburg, melody by J. Hintze (1622-1702)  
Harmony by Johann Sebastian Bach (1685-1750)*

## **We take**

*Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**



*The Priest continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine may be to us his body and his blood;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All*



Christ has died: Christ is ri-sen: Christ will come a - gain.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

*All*

Bless - ing and hon - our and glo - ry and power be\_

yours for e - ver and ev - er A - - men.

## The Lord's Prayer

*Sit*

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## ***We break the bread***

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,**  
**Jesus Christ is Lord,**  
**to the glory of God the Father.**

## ***We share the bread***

*Communion is offered in one kind only at the Sanctuary step.*

*The Choir sings the **Agnus Dei** and the **Motet***

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

**The Motet:** Listen, sweet dove

Listen sweet dove unto my song.  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow  
The earth did like a heav'n appeare,  
The starres were coming down to know  
If they might mend their wages and serve here.

The sunne which once did shine alone,  
Hung down his head and wisht for night.  
When he beheld twelve sunnes for one  
Going about the world, and giving light.

Lord though we change thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.

*Words: George Herbert (1593-1633)*  
*Music: Grayston Ives (1948-)*

## **We are sent out**

### **Prayer after Communion**

*The President says:*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

### **The Blessing**

*Stand*

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### **FINAL HYMN (NEH 55)**

**HAIL to the Lord's Anointed!  
Great David's greater Son;  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.**

**Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.**

**O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever;  
That name to us is Love.**

*Words: James Montgomery (1771-1854)  
Music: Crüger, a chorale by Johann Crüger (1598-1662)  
Adapted by William Henry Monk (1823-89)*

*The President says:*

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

The Voluntary is:

Jean Langlais (1907-91) *Hymne d'actions de grâces: Te Deum*

## **CONFIRMATION 2022**

In a few weeks' time, we shall be hosting some short, informal sessions that will cover everything you need to know if you would like to be 'confirmed'. There will be different sessions for children (Year 6 and above), for older teenagers and for adults. A Confirmation Service will be held in the Cathedral with the Bishop on Easter Eve, Saturday April 16<sup>th</sup> 2022 at 7.30pm. If you are interested to find out more, or are just curious, please contact Canon Michael Manley: [canonmissioner@carlislecathedral.org.uk](mailto:canonmissioner@carlislecathedral.org.uk)

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