

CARLISLE CATHEDRAL

THE EUCHARIST ON THE FIFTH SUNDAY OF EASTER

900th Anniversary Year

The exhibition “Journey and Rest”, developed in partnership with the University of Cumbria, continues in the Fraternity and the Undercroft this week. Entry is free.

Next Sunday at 10.30am it will be a pleasure to welcome Canon Jan Kearton as one of our Visiting Preachers. Coffee will be served after the service.

Looking ahead, The Archbishop of York will be with us to preach at the Festival Eucharist on Trinity Sunday, June 12th, at 10.30am – one of the high points of our anniversary year.

Sunday 15th May 2022
10.30am

Welcome to Carlisle Cathedral. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

Please help us to keep everyone as safe as possible. The wearing of face coverings is a personal choice. Socially distanced seating is available in the North Aisle.

FOUR WAYS TO DONATE TO THE CATHEDRAL

CASH/ CONTACTLESS

Collecting boxes for cash and contactless machines are near the Cathedral Door.

MOBILE SCAN BELOW QR CODE



ONLINE

Donate online using the DONATE button at the top of the Cathedral website or click the link on our Facebook page.

Our worship and ministry, as well as maintaining our beautiful buildings, are made possible by your support and the support of our visitors.

THANK YOU VERY MUCH

The President at the Eucharist is:

The Revd Canon Dr Benjamin Carter, *Canon Warden*

The Preacher at the Eucharist is:

The Very Revd Mark Boyling, *Dean*

The Eucharist is sung by the Girl Choristers and Lay Clerks under the direction of the Director of Music, Mr Mark Duthie.

The organ is played by the Assistant Organist, Mr Edward Taylor, and the Organ Scholar, Mr Harry Brown.

The organ voluntary before the service is: Langlais *Tiento & Improvisation* from 'Suite Médiévale'

The Setting is: Byrd *Mass for four voices*.



PROCESSIONAL HYMN (NEH 205)

Stand

**Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father;
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.**

c.7-8th century Latin, tr. Josen Mason Neale (1818-66)
O God, thou art my God, by Henry Purcell (1659-95)

We gather

The Greeting

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the service and, in this Easter season, invites us to call to mind our baptism.

In the joy of this Easter season, we ask God's grace to die daily to sin that we may share Christ's risen life. We give thanks to God for his gift of water and pray that this water may be for us a sign of the washing away of sin, and of the new life in Christ we have all received.

I saw water flowing from the threshold of the temple
Wherever the river flows, everything will spring to life.
Alleluia.

With joy you will draw water from the wells of salvation;
Lord, give us this water and we shall thirst no more.

Blessed are you, sovereign God of all, to you be glory and praise for ever. From the deep waters of death you have raised your Son to life in triumph. Grant that we, who have been born anew by water and the Spirit, may daily be renewed in your image, walk in your light, and serve you in newness of life.
Amen.

The President sprinkles the people with water from the font, saying:

Christ is risen.
He is risen indeed.

May God, who in Christ gives us a spring of water welling up to eternal life, forgive you your sins and perfect in you the image of his glory; through Jesus Christ our Lord.
Amen.

The Gloria
sung by the Choir

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to use the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We hear the Word

Sit

The First Reading: Acts 11: 1-18.

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a

large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God? When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN (NEH 346)

Stand

**City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freemen are
Of every age and clime.**

**One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.**

**How purely hath thy speech come down
From man's primaeval youth!
How grandly hath thine empire grown
Of freedom, love, and truth!**

**How gleam thy watch-fires through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!**

**In vain the surge's angry shock,
In vain the drifting sands:
Unharm'd upon the eternal Rock
The eternal City stands.**

Samuel Johnson (1822-82)
Richmond, melody by Thomas Haweis (1734-1820)
Harmonized by S. Webbe the younger (c.1770-1843)

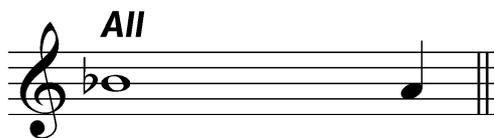
The Gospel Reading: John 13: 31-35 (NRSV)

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia.

Hear the gospel of our Lord Jesus Christ according to John.

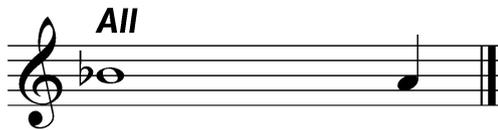


Glory to you, O Lord.

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the gospel of the Lord.



Praise to you, O Christ.

The Sermon

The Very Revd Mark Boyling, *Dean*

Sit

We affirm our faith

Stand

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

We pray for others

Sit

After each bidding the response is used:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We celebrate

Stand

The President introduces the Peace and says:

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN (NEH 332)

**All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.**

**Ye seed of Israel's chosen race,
ye ransomed of the fall;
hail him who saves you by his grace,
and crown him Lord of all.**

**Hail him, ye heirs of David's line,
whom David Lord did call;
the God incarnate, Man divine,
and crown him Lord of all.**

**Sinners, whose love can ne'er forget
the wormwood and the gall;
go spread your trophies at his feet,
and crown him Lord of all.**

**Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song,
and crown him Lord of all.**

Edward Perronet (1726-92)
William Shrubsole (1760-1806)

We take

Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

Bless - ing and hon - our and glo - ry and power be yours for
e - ver and e - ver, A - men!

The Lord's Prayer

Sit

As our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever.**

Amen.

We break the bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We share the bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Communion is offered in one kind only at the Sanctuary step.

The Choir sings the Agnus Dei and Motet:

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Motet: De Séverac *Tantum ergo*

Tantum ergo sacramentum veneremur cernui
et antiquum documentum novo cedat ritui,
praestet fides supplementum sensuum defectui.

Genitori genitoque laus et jubilatio,
salus honor virtus quoque sit et benedictio;
procedenti ab utroque compar sit laudatio. Amen.

*Therefore we, before him bending, this great sacrament revere:
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give and blessing to the Father and the Son,
honour, might, and praise addressing, while eternal ages run;
ever too his love confessing, who, from both, with both is one. Amen.*

St Thomas Aquinas (1227-74), tr. John Mason Neale (1818-66)

We are sent out

Prayer after Communion

Stand

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus,
that great shepherd of the sheep, through the blood of the eternal
covenant, make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

FINAL HYMN (NEH 362, t.185)

**Glorious things of thee are spoken,
Sion, city of our God;
he whose word cannot be broken
formed thee for his own abode:
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.**

**See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove:
Who can faint, while such a river
ever flows their thirst to assuage?
Grace, which like the Lord the giver,
never fails from age to age.**

**Saviour, if of Sion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Sion's children know.**

Cyril Taylor (1907-91)
John Newton (1725-1807)

The President says:

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Alleluia, Alleluia.

Voluntary: Langlais *Acclamations 'Christus Vincit'* from '*Suite Médiévale*'

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