

CARLISLE CATHEDRAL

THE EUCHARIST ON THE SECOND SUNDAY AFTER TRINITY

900th Anniversary Year

It is a special pleasure to welcome The Rt Rev'd Dr David Thomson as our Visiting Preacher this morning. David was Archdeacon of Carlisle and a Residentiary Canon between 2002 and 2008. It is also very good to welcome Mrs Jean Thomson who was closely involved with our work with young people during their years in Carlisle.

Please stay for a drink and to meet with David and Jean after the service. There is a personal anniversary to add to the Cathedral's anniversary today.

Sunday 26th June 2022
10.30am

Welcome to Carlisle Cathedral and to those joining us online this morning. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

FOUR WAYS TO DONATE TO THE CATHEDRAL

CASH/ CONTACTLESS Collecting boxes for cash and contactless machines are near the Cathedral Door.	MOBILE SCAN BELOW QR CODE 	ONLINE Donate online using the DONATE button at the top of the Cathedral website or click the link on our Facebook page.
---	--	---

Our worship and ministry, as well as maintaining our beautiful buildings, are made possible by your support and the support of our visitors.

THANK YOU VERY MUCH

The President at the Eucharist is:

The Revd Canon Dr Benjamin Carter, *Canon Warden*

The Preacher at the Eucharist is:

The Rt Rev'd Dr David Thomson

The Deacon at the Eucharist is:

The Very Rev'd Mark Boyling, *Dean*

The Eucharist is sung by the Girl Choristers and Lay Clerks under the direction of the Director of Music, Mr Mark Duthie.

The organ is played by the Assistant Organist, Mr Edward Taylor, and the Organ Scholar, Mr Harry Brown.

The Setting: *Wood Missa Portis Honoræ*

The organ voluntary before the service: *Whitlock Pazienza*



PROCESSIONAL HYMN (AHO&N 454)

Stand

**Lord, for the years
Your love has kept and guided,
Urged and inspired us,
Cheered us on our way,
Sought us and saved us,
Pardoned and provided,
Lord of the years,
We bring our thanks to-day.**

**Lord, for that word,
The word of life which fires us,
Speaks to our hearts
And sets our souls ablaze,
Teaches and trains,
Rebukes us and inspires us,
Lord of the word,
Receive your people's praise.**

**Lord, for our world;
When we disown and doubt him,
Loveless in strength,
And comfortless in pain;
Hungry and helpless,
Lost indeed without him:
Lord of the world,
We pray that Christ may reign.**

**Lord, for ourselves;
In living pow'r remake us,
Self on the cross
and Christ upon the throne;
Past put behind us,
For the future take us,
Lord of our lives,
To live for Christ alone.**

Timothy Dudley-Smith (1926-)
Lord of the Years, by Michael Baughen (1930-)

We gather

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God the Father
and the Lord Jesus Christ be with you
and also with you.

We prepare

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

We confess

Let us confess our sins to Almighty God.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name.
Amen.**

*The President says the words of **Absolution**:*

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

sung by the Choir

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We hear the Word

Sit

The First Reading: Romans 12: 3-13 (NSRV)

A reading from the letter of Paul to the Romans.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN (AHO&N 197)

Stand

**For the fruits of his creation,
Thanks be to God;
For his gifts to ev'ry nation,
Thanks be to God;**

**For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe-keeping,
Thanks be to God.**

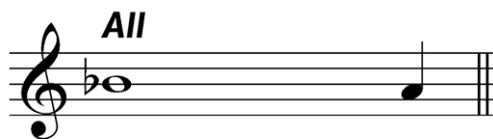
**In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.**

**For the harvests of his Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.**

Fred Pratt Green (1903-2000)
East Aclam, by Francis Jackson (1917-)

The Gospel Reading: John 15: 1-12 (NRSV)

Hear the gospel of our Lord Jesus Christ according to John.

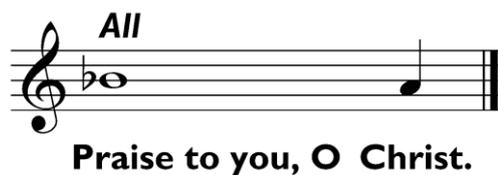


Glory to you, O Lord.

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you

abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you.'

This is the gospel of the Lord.



The Sermon

The Rt Rev'd Dr David Thomson

Sit

We affirm our faith

Stand

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We pray for others

Sit

After each bidding the response is used:

Lord, in your mercy.
Hear our prayer.

At the end of the prayers:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We celebrate

Stand

The President introduces the Peace and says:

We are all one in Christ.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN

**O God of grace and endless kindness,
O love out-reaching, hear our call;
Increase our faith and cleanse our blindness,
To truly own you 'God for all'.**

**We seek your voice in prayer and silence,
Renew our hearts and minds each day;
That we might grow into your likeness,
And follow daily in your way**

**We lift the voiceless in their suffering,
And ask forgiveness for our part;
Help us bring justice, health and healing,
Care deeply for them, from our hearts.**

**Grant us to rest in you completely,
That we may sense your Spirit's call;
Through acts of love, through listening deeply,
Speak boldly of your love to all.**

**We bring the earth and all things living,
The air, the seas, the land the sun;
Teach us to cherish all your giving,
Tread gently for each child to come.**

You give us breath and speech, that with
angels and archangels and all the powers of heaven we may find a
voice to sing your praise:

The Choir sings:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come a - gain.

Father, we plead with confidence
 his sacrifice made once for all upon the cross;
 we remember his dying and rising in glory,
 and we rejoice that he intercedes for us at your right hand.
 Pour out your Holy Spirit as we bring before you
 these gifts of your creation; may they be for us the body and
 blood of your dear Son.

As we eat and drink these holy things in your presence,
 form us in the likeness of Christ,
 and build us into a living temple to your glory.
 Bring us at the last with all the saints
 to the vision of that eternal splendour
 for which you have created us;
 through Jesus Christ, our Lord,
 by whom, with whom, and in whom,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty, in songs of everlasting praise.

All

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Bless - ing and hon - our and glo - ry and power be_". The second staff contains the melody for the second line: "yours for e - ver and ev - er A - - men." The word "Amen" is written with a long dash under the "A" and two short dashes under the "men". A triplet of eighth notes is marked above the first three notes of the second staff.

The Lord's Prayer

Sit

As our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
 but deliver us from evil.**

**For the kingdom, the power and the glory are yours
 now and for ever.**

Amen.

We break and share the bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please follow the directions of the sidespersons and vergers to receive Communion in both kinds or a blessing at the Sanctuary rail. If you are coming forward for a blessing, please carry this service paper with you as a sign for the clergy administering communion.

Those who do not wish to receive from the chalice are asked to step away from the rail after receiving the bread. The Chapter have made the decision that intinction should not be allowed for health reasons.

The Choir sings the Agnus Dei and Motet:

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

The Motet: *Vierne Tantum ergo*

Tantum ergo sacramentum veneremur cernui et antiquum
documentum novo cedat ritui, praestet fides supplementum
sensuum defectui.

Genitori genitoque laus et jubilatio, salus, honor, virtus quoque sit
et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore we, before him bending, this great sacrament revere: types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

Glory let us give and blessing to the Father and the Son, honour, might, and praise addressing, while eternal ages run; ever too his love confessing, who, from both, with both is one. Amen.

St Thomas Aquinas (1227-74), tr. John Mason Neale (1818-66)

We are sent out

Stand

Prayer after Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work
to your praise and glory.**

Amen.

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

FINAL HYMN (AHO&N 337)

I, the Lord of sea and sky,

I have heard my people cry.

All who dwell in dark and sin

My hand will save.

I, who made the stars of night,

I will make their darkness bright.

Who will bear my light to them?

Whom shall I send?

***Here I am, Lord; is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me;
I will hold your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them:
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them:
My hand will save.
Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

Dan Schutte (1947-)

The President says:

**Go in the peace of Christ.
Thanks be to God. Amen.**

Voluntary: Moore Variations on East Acllam

Excerpts from *Common Worship: Services and Prayers for the Church of England 2000* copyright © The Archbishops' Council 2000. The Scripture quotations contained are from *The New Revised Standard Version of the Bible, Anglicised Edition*, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Reproduction of the hymns and music in this service sheet falls under the provision of the Cathedral copyright licence number 206188 and music reproduction licence number 791772