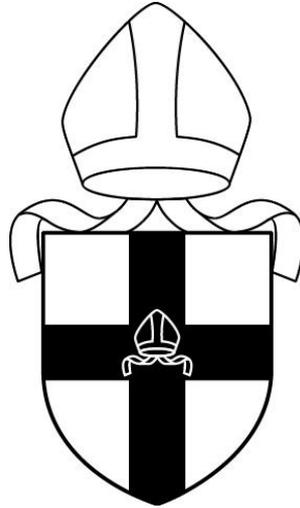


Carlisle Cathedral



THE ORDINATION OF PRIESTS

Deborah Hoddinott

Grasmoor Mission Community

Belinda Stanley

Heart of the City Mission Community

Sunday 26th June 2022

3.00pm

Welcome to Carlisle Cathedral. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

FOUR WAYS TO DONATE TO THE CATHEDRAL

<p>CASH/ CONTACTLESS</p> <p>Collecting boxes for cash and contactless machines are near the Cathedral Door.</p>	<p>MOBILE SCAN BELOW QR CODE</p> 	<p>ONLINE</p> <p>Donate online using the DONATE button at the top of the Cathedral website or click the link on our Facebook page.</p>
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Our worship and ministry, as well as maintaining our beautiful buildings, are made possible by your support and the support of our visitors.

THANK YOU VERY MUCH

Hearing Aid Users – A loop system is in operation in the Cathedral during this service.

The congregation is requested kindly to ensure that all mobile phones are switched off and not to use any cameras, video recorders or sound recording equipment during the service.

The Girl Choristers and Lay Clerks sing under the direction of the Director of Music, Mr Mark Duthie. The organ is played by the Assistant Organist, Mr Edward Taylor, and the Organ Scholar, Mr Harry Brown.

The Setting: Darke *in F*
Organ Voluntary: Whitlock *Allegretto*



ORDER OF SERVICE

THE WELCOME

At 2.50pm the Dean welcomes the congregation to the Cathedral and leads a prayer of preparation:

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

THE ORDINATION OF PRIESTS

At 2.55pm the procession of visiting clergy enters the Cathedral.

THE GATHERING AND PRESENTATION

At 3.00pm all stand to sing the following hymn as the Bishop's procession enters. Those to be ordained priest enter accompanied by a Sponsor chosen to represent all who have encouraged their vocation to ministry.

HYMN (NEH 333)

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

**Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

Robert Bridges (1844-1930), based on German of Joachim Neander (1650-80)
Michael, by Herbert Howells (1892-1983)

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**
There is one body and one spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,
one God and Father of all.
Peace be with you
and also with you.

The congregation sits and the Bishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling.

With the bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

The Presentation

Each Ordinand is presented by the Archdeacon.

Reverend Father in God, I present these persons to be ordained to the office of priest in the Church of God.

N is to serve in ...

When the Ordinands have been presented, the Bishop asks these questions:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Archdeacon They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

Archdeacon They do.

The Bishop turns to the Ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop I invite the archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Archdeacon They have duly taken the oath of allegiance to the sovereign and the oath of canonical obedience to the bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

Those to be ordained priest move to their places. The congregation stands and the choir sings:

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

The Bishop introduces a period of silent prayer with these words:

Let us pray for those who come this day to be ordained as priests and for the ministry of the whole people of God.

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love, and give to your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Sit

New Testament Reading: 2 Corinthians 4: 1-18 (NRSV)

read by Alison Mott

A reading from the second letter of Paul to the Corinthians.

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may

be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

This is the word of the Lord.

Thanks be to God.

HYMN

Stand

**The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.**

**And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

**He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.**

**And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.**

Stuart Townend Copyright © 1996 Thankyou Music

*All turn to face the reader of the Gospel.
An acclamation heralds the Gospel reading.
The Gospel reader says:*

Alleluia, alleluia. The words that I have spoken to you are spirit and they are life, says the Lord.

All Alleluia.

The Gospel Reading: John 3: 1-8 (NRSV)
read by The Rev'd Deborah Hoddinott

Here the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above."

The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

This is the Gospel of the Lord.

All

Praise to you, O Christ.

The Sermon

Sit

The Revd Canon Jane Charman, Team Rector,

Cockermouth Area Team and Grasmoor Mission Community Leader

THE LITURGY OF ORDINATION

The Declarations: Priests

The Ordinands stand before the Bishop, who addresses the congregation.

Priests are called to be servants and shepherds among the people to whom they are sent. While their bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation.

They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving.

They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the Ordinands directly:

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you. Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example of Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands By the help of God, I will.

The congregation stands and the Ordinands turn and face them.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The congregation sits. The Ordinands turn back to face the Bishop, who continues addressing them:

In the name of our Lord we bid you to remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of your calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding the Scriptures enlightened. Pray earnestly for the gift of the Holy Spirit.

The congregation and Ordinands kneel and silence is kept.

**All sing: Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.**

Stand

**Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.**

**Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far from foes, give peace at home:
Where thou art guide, no ill can come.**

**Teach us to know the Father, Son,
And thee, of both, to be but One,
That through the ages all along,
This may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit.**

John Cosin 1594-1672
based on *Veni, creator Spiritus*

The Litany

Sit/Kneel

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All Lord, have mercy.

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry, that they may serve him, in truth and love, let us pray to the Lord.

All **Lord, have mercy.**

For James our bishop and for all bishops, presbyters and deacons, that they may hunger for truth and thirst after righteousness, let us pray to the Lord.

All **Lord, have mercy.**

For Deborah and Belinda and for Sarah, Amanda, Richard, Sarah, Lucy and Andrew called to be priests in his Church, let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim the gospel of reconciliation to the ends of the earth, let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church, that we may be one in Christ, according to his will, let us pray to the Lord.

All **Lord, have mercy.**

For those who do not yet believe, that they may receive the light of the gospel, and for those whose faith has grown cold, let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed, that they may return to the way of Christ, let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm, for the lonely and neglected, and for all whom we remember and care for, let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

All Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All Lord, have mercy.

For ourselves, for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

All Lord, have mercy.

Remembering all who have gone before us in faith, and in communion with all the saints, we commit ourselves, one another, and our whole life to Christ our God;

All to you, O Lord.

The priests in the Sanctuary stand and the congregation remains seated for:

The Ordination Prayer

The Ordinands kneel before the Bishop, who stands to pray:

We praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly, to equip your holy people for the work of ministry, for the building up of the body of Christ.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share as priests in the ministry of the gospel of Christ, the Apostle and High Priest of our faith, and the Shepherd of our souls.

Therefore, Father, through Christ our Lord, we pray:

Here the Bishop and assisting priests lay their hands on the head of each of those to be ordained priest, and the Bishop says:

Send down the Holy Spirit on your servant *N* for the office and work of a priest in your Church.

When the Bishop has laid hands on both the Ordinands, the prayer continues:

Through your Spirit, heavenly Father, give these your servants grace and power to proclaim the gospel of your salvation and minister the sacraments of the new covenant.

Renew them in holiness, and give them wisdom and discipline to work faithfully with those committed to their charge.

In union with their fellow servants in Christ, may they reconcile what is divided, heal what is wounded and restore what is lost.

May they declare your blessings to your people; may they proclaim Christ's victory over the powers of darkness, and absolve in Christ's name those who turn to him in faith; so shall a people made whole in Christ offer spiritual sacrifices acceptable to you, our God and Father, to whom, with the Son and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All Amen.

The Bishop anoints the palms of each newly ordained priest.

May God, who anointed the Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people

The Welcome of the Newly Ordained

The Dean says to the newly ordained priests:

God was in Christ, reconciling the world to himself, and has given us the ministry of reconciliation.

All We welcome you as ambassadors for Christ: let the word of Christ dwell in you richly.

THE LITURGY OF THE EUCHARIST

Stand

The Peace

Bishop

We are all one in Christ Jesus.

All

We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*During the **OFFERTORY HYMN** (NEH 137) a collection is taken which will be given to the Diocesan Growth Fund. Gift Aid envelopes are available. Contactless donations can be made using machines near the Cathedral door.*

**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All



Christ has died: Christ is ri-sen: Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All



Bless - ing and hon - our and glo - ry and power be -



yours for e-ver and ev - er A - - men.

We remain standing and silence is kept.

The Lord's Prayer

Bishop As our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Bishop Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The congregation sits.

The people move to receive Communion as directed by the sidespersons and Vergers.

Those who receive communion in other churches are welcome to do so here, and others are warmly invited to come forward for a Blessing. Those who would like a Blessing are asked to carry this service sheet with them.

During the administration of Communion, the Choir sings the Agnus Dei and Motet:

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

The Motet: *Byrd Sacredotes Domini*

Sacerdotes Domini incensum et panes offerunt Deo. Et ideo sancti
erunt Deo suo, et non pollutent nomen eius. Alleluia!

*In the temple do the priests bring incense and bread to offer unto the
Lord. And therefore are they holy unto their God; nor shall they defile his
sacred Name. Alleluia!*

Gradualia (1605)

Prayer after Communion

Bishop Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips but in lives dedicated to the service
of Jesus Christ our Lord.

All Amen.

All We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.

HYMN

Stand

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true heir;
Be thou in me dwelling, and I in thy care.**

**Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor all the world's praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O great me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

Irish, c.8th century, tr. Mary Byrne (1880-1931)
versified by Eleanor Hull (1860-1935)

THE SENDING OUT

The congregation remains standing.

The newly ordained priests stand before the Bishop who gives the Bible to each of them.

Bishop Receive this book, as a sign of the authority given you this day
to preach the gospel of Christ and to minister his holy
sacraments.

The Blessing

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Dean Go in the light and peace of Christ.

All **Thanks be to God.**

The Ministers and people depart.

The congregation is warmly invited to greet the newly ordained priests either in the Crossing or, if fine, outside the Cathedral.

ANSWERING THE CALL

If you would like to talk to someone
about what God might be calling you
to do please speak to one of
our Vocations Advisers:

North & West Cumbria
Co-ordinator: Chris Nuttall
vanorth@carlisle-diocese.org.uk
vawest@carlisle-diocese.org.uk

South Cumbria (Westmorland and Furness)
Co-ordinator: Viv Stirrup
vasouth@carlisle-diocese.org.uk

or call 01768 807765

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