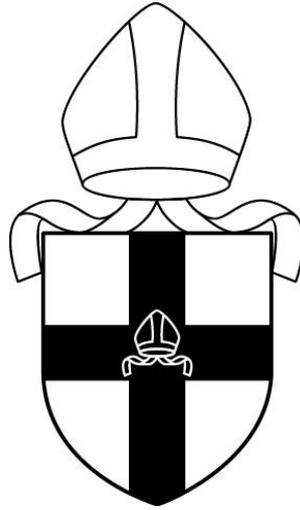


Carlisle Cathedral



THE ORDINATION OF DEACONS

Lindsay Harrod

to serve East of Eden Mission Community

Simon Jones

to serve Barrow Mission Community

Rob McLellan

to serve Helm Mission Community

Barbara Robinson

to serve Grasmoor Mission Community

Hannah Wallace

to serve Kent Estuary Mission Community

Saturday 25th June 2022
at 2.30pm

OATHS AND DECLARATION OF ASSENT

In preparation for the Ordination, the candidates have heard the Bishop read the Preface to the Declaration of Assent:

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Those being ordained deacon made this Declaration.

I, N, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

They took the following Oath of Allegiance:

I, N, do swear that I will be faithful and bear true allegiance to her Majesty Queen Elizabeth II, her heirs and successors, according to law: So help me God.

They took the Oath of Canonical Obedience:

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Carlisle and his successors, in all things lawful and honest: So help me God.

The Declaration was signed and the Oaths subscribed.

Welcome to Carlisle Cathedral. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

FOUR WAYS TO DONATE TO THE CATHEDRAL

CASH/ CONTACTLESS

Collecting boxes for cash and contactless machines are near the Cathedral Door.

MOBILE SCAN BELOW QR CODE



ONLINE

Donate online using the DONATE button at the top of the Cathedral website or click the link on our Facebook page.

Our worship and ministry, as well as maintaining our beautiful buildings, are made possible by your support and the support of our visitors.

THANK YOU VERY MUCH

Hearing Aid Users - a loop system is operational in the Cathedral during this service.

The congregation is kindly requested to ensure that all mobile phones are switched off and not to use any cameras, video recorders or sound recording equipment during the service.

This service is being live-streamed. A recording will be available on the Diocesan website.

The organ is played by the Organ Scholar, Mr Harry Brown.

Before the service the organist will play:

William Wolstenholme: *Prelude in G*
John Stanley: *Trumpet Voluntary in D*
Grayston Ives: *Intrada*

THE WELCOME

Before the service begins, the Dean welcomes the congregation to the Cathedral and leads a prayer of preparation:

All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

THE GATHERING AND PRESENTATION

*The following hymn is sung as the procession enters. All stand.
The Bishop enters in procession followed by those to be ordained.*

HYMN (*t. Darwell's 148th*)

**Christ is the one who calls,
The one who loved and came,
To whom by right it falls
To bear the highest name:
And still today
Our hearts are stirred
To hear his word
And walk his way.**

**Christ is the one who seeks,
To whom our souls are known.
The word of love he speaks
Can wake a heart of stone;
For at that sound
The blind can see,
The slave is free,
The lost are found.**

**Christ is the one who rose
In glory from the grave,
To share his life with those
Whom once he died to save.
He drew death's sting
And broke its chains,
Who lives and reigns,
Our risen King.**

**Christ is the one who sends,
His story to declare;
Who calls his servants friends
And gives them news to share.
His truth proclaim
In all the earth,
His matchless worth
And saving name.**

Timothy Dudley-Smith b.1926

The Greeting

The Bishop greets the people:

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you

All and also with you.

The congregation sits and the Bishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

The Presentation

Each ordinand is presented by the Archdeacon.

Reverend Father in God, I present these persons to be ordained to the office of deacon in the Church of God.

N is to serve in the benefice of *N*.

When the ordinands have been presented, the Bishop asks these questions:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Archdeacon *They have.*

Do they believe them to be duly called to serve God in this ministry?

Archdeacon *They do.*

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands *I do so believe.*

Bishop I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Archdeacon They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of silent prayer with these words:

Let us pray for those who come this day to be ordained as deacons and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Remain seated for the:

New Testament Reading: 2 Corinthians 5: 16-6: 2 (NRSV)

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation!

At the end the reader says:

All This is the word of the Lord.
Thanks be to God.

We stand to sing:

HYMN (AHO&N 353)

**In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**

**In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.**

**In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him,
throughout the whole wide earth.**

John Oxenham 1852-1941 St Stephen

All remain standing and turn to face the reader of the Gospel.

Gospel Reading: Luke 15: 11-24 (NRSV)

The reader of the Gospel says:

All say Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them.

A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

This is the Gospel of the Lord.

All say **Praise to you, O Christ.**

All sit. **Sermon:** The Revd Canon Professor Jeremy Duff
The St Padarn's Institute (The Church in Wales)

THE LITURGY OF ORDINATION

The Declarations: Deacons

Those to be ordained deacon stand before the Bishop, who addresses the congregation:

Bishop Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people.

They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses those to be ordained deacon:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

The congregation stands and those to be ordained turn and face them:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The congregation sits.

The candidates turn back to face the Bishop, who continues addressing them:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of your calling in your own strength, but only by the grace and power of God.

Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The congregation and ordinands kneel and silence is kept.

The congregation sings:

**Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.**

**Thy blessèd unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.**

**Anoint and cheer our soilèd face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.**

**Teach us to know the Father, Son,
And thee, of both, to be but One,
That through the ages all along,
This may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

John Cosin 1594-1672 based on Veni, creator Spiritus

The congregation kneels or sits for:

The Litany

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All Lord, have mercy.

For all the members of the Church in their vocation and
ministry, that they may serve him in truth and love,
let us pray to the Lord.

All Lord, have mercy.

For James our Bishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All Lord, have mercy.

For Lindsay, Simon, Rob, Barbara and Hannah called to be
deacons in his Church,
let us pray to the Lord.

All Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the
gospel of reconciliation to the ends of the earth,
let us pray to the Lord.

All Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All Lord, have mercy.

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.

All Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are
persecuted for their faith,
let us pray to the Lord.

All Lord, have mercy.

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All to you, O Lord.

The congregation sits for:

The Ordination Prayer

Those to be ordained deacon kneel before the Bishop, who stands to pray:

Bishop We praise and glorify you, almighty Father,
because in your infinite love
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop lays his hands on the head of each of those to be ordained, saying:

Send down the Holy Spirit on your servant *N*
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of those to be ordained, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

The Welcome of the Newly Ordained

The newly ordained deacons stand and the Dean says to them:

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

All **We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

THE LITURGY OF THE EUCHARIST

Stand. **The Peace**

The Bishop introduces the Peace in these words:

We are all one in Christ Jesus.

All **We belong to him through faith,
heirs of the promise of the Spirit of peace.**

The peace of the Lord be always with you
All **and also with you.**

Please note – a collection is taken during the following hymn. Gift Aid envelopes are also available. Contactless donations can be made using the machines near the door. The collection will be given to the Diocesan Growth Fund.

Preparation of the Table and the taking of the Bread and Wine

HYMN (AHO&N 34)

**Amazing grace! How sweet the sound
that saved a wretch like me.
I once was lost, but now I'm found;
was blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed.**

**Through many dangers, toils and snares
I have already come.
'Tis grace hath brought me safe thus far,
and grace will lead me home.**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**When we've been there a thousand years,
bright shining as the sun,
we've no less days to sing God's praise
Than when we first begun.**

vs 1-4 John Newton (1725-1807)
v5 John Rees (1828-1900)

The Eucharistic Prayer

All say The Lord be with you
and also with you.

All say Lift up your hearts.
We lift them to the Lord.

All say Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Bishop It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All say **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Bishop Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All say Christ has died: Christ is risen: Christ will come again.

Bishop Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All say Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We remain standing and silence is kept.

The Lord's Prayer

Bishop As our Saviour taught us, so we pray:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Bishop Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The congregation sits.

The people move to receive Communion or a Blessing. Please follow the direction of the Sidespersons and Vergers.

Those who receive Communion in other churches are welcome to do so here, and others are warmly invited to come forward for a Blessing.

Those who would like a Blessing are asked to carry this service sheet with them.

At the end of the Administration of Communion, silence is kept.

During the Communion the organist plays: Léon Boëllmann: Prière à Notre Dame

Prayer after Communion

*The newly ordained deacons stand at the Sanctuary step.
The Bishop says the following prayer:*

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit: may we honour you,
not only with our lips but in lives dedicated to the service
of Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

The Giving of the Bible to the Newly Ordained Deacons

The newly ordained deacons stand before the Bishop who gives the Bible to each of them.

Bishop Receive this book, as a sign of the authority given you this day to speak God's word to his people.
Build them up in his truth and serve them in his name.

The congregation stands.

The Blessing

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

HYMN (AHO&N 273)

**Great is thy faithfulness,
O God, my Father,
there is no shadow
of turning with thee;
thou changest not,
thy compassions, they fail not;
as thou hast been
thou for ever wilt be.**

***Great is thy faithfulness,
great is thy faithfulness;
Morning by morning
new mercies I see;
all I have needed
thy hand hath provided,
great is thy faithfulness,
Lord, unto me!***

***Summer and winter,
and spring-time and harvest,
sun, moon and stars
in their courses above,
join with all nature
in manifold witness
to thy great faithfulness,
mercy and love.
Great is thy faithfulness***

***Pardon for sin,
and a peace that endureth,
thine own dear presence
to cheer and to guide;
strength for today
and bright hope for tomorrow,
blessings all mine,
with ten thousand beside!
Great is Thy faithfulness ...***

Thomas O Chisholm (1866-1960)

Dean ***Go in the light and peace of Christ.***
All ***Thanks be to God.***

The Ministers and people depart.

After the service the service the organist will play:

Herbert Sumsion (1899-1995) Ceremonial March

ANSWERING THE CALL

If you would like to talk to someone about what God might be calling you to do please speak to one of our Vocations Advisers:

North & West Cumbria
Co-ordinator: Chris Nuttall
vanorth@carlisle-diocese.org.uk
vawest@carlisle-diocese.org.uk

South Cumbria (Westmorland and Furness)
Co-ordinator: Viv Stirrup
vasouth@carlisle-diocese.org.uk

or call 01768 807765

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