

CARLISLE CATHEDRAL

**THE EUCHARIST ON THE EIGHTH
SUNDAY AFTER TRINITY**

**Sunday 7th August 2022
10.30am**

Welcome to Carlisle Cathedral and to those joining us online this morning. Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

FOUR WAYS TO DONATE TO THE CATHEDRAL		
CASH/ CONTACTLESS	MOBILE SCAN BELOW QR CODE	ONLINE
Collecting boxes for cash and contactless machines are near the Cathedral Door.		Donate online using the DONATE button at the top of the Cathedral website or click the link on our Facebook page.
Our worship and ministry, as well as maintaining our beautiful buildings, are made possible by your support and the support of our visitors.		
THANK YOU VERY MUCH		

The President and Preacher at the Eucharist is:
The Revd Canon Michael Manley

The Deacon at the Eucharist is:
Mrs Kate Whiteford, *Reader*

Today the Eucharist is said.

The organ is played by the Director of Music, Mr Mark Duthie.

Voluntary: Ireland *Intrada*



PROCESSIONAL HYMN (NEH 4|6, t. ii)

Stand

**O God of Bethel, by whose hand
thy people still are fed,
who through this weary pilgrimage
hast all our fathers led:**

**Our vows, our prayers, we now present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.**

**Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.**

**O spread thy covering wings around,
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.**

Philip Doddridge (1702-51)
Charles Hutcheson (1792-1860)

We gather

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God the Father
and the Lord Jesus Christ be with you
and also with you.

We prepare

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your **Holy Spirit,**
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

We confess

Let us confess our sins to Almighty God.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name.
Amen.

The President says the words of **Absolution:**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria *is said by all*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We hear the Word

Sit

The First Reading: Genesis 15: 1-6 (NRSV)

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is

to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' The Lord brought Abraham outside and said, 'Look toward heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.
Thanks be to God.

GRADUAL HYMN (NEH 18)

Stand

**Ye servants of the Lord
Each for your Master wait,
Observant of his heavenly word,
And watchful at his gate.**

**Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in his sight,
For awful is his name.**

**Watch! 'tis your Lord's command,
And while we speak, he's near;
Mark the first signal of his hand,
And ready all appear.**

**O happy servant they,
In such a posture found!
Who share their Saviour's triumph day,
With joy and honour crowned.**

**Christ shall the banquet spread
With his own royal hand,
And raise that faithful servant's head
Amidst the angelic band.**

Philip Doddridge (1702-51)
Narenza, in Leisentritt's *Catholicum Hymnologium Germanicum* (1584),
adapted by William Henry Havergal (1793-1870)

The Gospel Reading: Luke 12: 32-40 (NRSV)

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said to his disciples, ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

This is the gospel of the Lord.
Praise to you, O Christ.

The Sermon: Canon Michael Manley

Sit

We affirm our faith

Stand

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We pray for others

Sit

After each bidding the response is used:

Lord, in your mercy.
Hear our prayer.

At the end of the prayers:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The President introduces the Peace and says:

We are all one in Christ.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN (NEH 294)

**Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.**

**Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.**

**Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.**

**Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.**

**Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.**

Charlotte Elliott (1789-1871)
Saffron Walden, by Arthur Henry Brown (1830-1926)

We take

Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

We give thanks

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest continues:

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with
angels and archangels and all the powers of heaven we may find a
voice to sing your praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:
Christ is risen:
Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation; may they be for us the body and blood
of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Sit

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

We break the bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

We share the bread

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to receive communion but would like to have a blessing, please come forward carrying this service paper – to let the ministers know.

Our normal practice is to receive the wafer into the hand; please do not dip the wafer into the wine. If you do not wish to drink from the chalice, please feel free to take the wafer only. The fullness of Christ is received in the bread alone.

The sidespersons and vergers will indicate when to move. Please follow their directions.

We are sent out

Prayer after Communion

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work to
your praise and glory.**

Amen.

The Blessing

Stand

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

FINAL HYMN (NEH 368)

**Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.**

**Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.**

William Williams (1771-91), tr. Peter Williams (1727-96) and others
Cwm Rhondda, by John Hughes (1873-1932)

The President says:

Go in the peace of Christ.
Thanks be to God. Amen.

Voluntary: Ireland Alla Marcia

Reproduction of the hymns in this service sheet falls under the provision of the Cathedral copyright licence number 206188. Excerpts from the Common Worship: Services and Prayers for the Church of England 2000 copyright © The Archbishops' Council 2000. The Scripture quotations contained are from The New Revised Standard Version of the Bible, Anglicized Edition, copyright 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America and the New International Version® NIV® Copyright © 1973, 1978, 1984 by International Bible Society®. All rights reserved.