

# CARLISLE CATHEDRAL

## FESTAL EUCHARIST ON EASTER DAY

**Easter Day**  
**Sunday 31<sup>st</sup> March 2024**  
**10.30am**

**PRAYING    CHERISHING    TRANSFORMING**

## Welcome to Carlisle Cathedral this morning.

Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

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*giftaid it*

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**Thank you for your generosity**

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**The President and Preacher** at the Eucharist is:

The Rt Revd Robert Saner-Haigh, *Acting Bishop of Carlisle*

**The Deacon** at the Eucharist is:

The Revd Dr Belinda Stanley, *Assistant Curate*

**The Preacher** at the Eucharist is:

The Very Revd Jonathan Brewster, *Dean of Carlisle*

The Eucharist is sung by the Girl Choristers and Lay Clerks under the direction of the Director of Music, Mr Mark Duthie. The organ is played by the Assistant Organist, Mr Edward Taylor, and the Organ Scholar, Mr David T Shingler.

The Setting is: Haydn *Little Organ Mass*

The organ voluntary before the service is: Howells *Sarabande for the morning of Easter and West Easter morn*

*Through this order of service there are indications to stand and sit. You should feel free to follow these only as far as you are able or comfortable.*

### Safeguarding:

If you have any concerns about the safety or care of anyone at the Cathedral, please contact The Chapter Safeguarding Lead on: [canonwarden@carlislecathedral.org.uk](mailto:canonwarden@carlislecathedral.org.uk) or the Diocesan Safeguarding Adviser on: [safeguardingadviser@carlisediocese.org.uk](mailto:safeguardingadviser@carlisediocese.org.uk)



*All stand as a fanfare is played.*

## **Hymn**

**Jesus Christ is risen to-day, Alleluya!  
Our triumphant holy day, Alleluya!  
Who did once, upon the Cross, Alleluya!  
Suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing, Alleluya!  
Unto Christ, our heavenly King, Alleluya!  
Who endured the cross and grave, Alleluya!  
Sinners to redeem and save. Alleluya!**

**But the pains that he endured, Alleluya!  
Our salvation have procured; Alleluya!  
Now above the sky he's King, Alleluya!  
Where the angels ever sing. Alleluya!**

*NEH 110. Words and music: Lyra Davidica (1708)*

## **We gather**

### **The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

*We sit as the Bishop greets the people and then we keep a time of silence.*

## **We prepare**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **We confess**

*The Deacon invites us to confess our sins to Almighty God.*

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life.

Let us receive new life in him as we confess our sins in penitence and faith.

*Silence is kept.*

Like Mary at the empty tomb,  
we fail to grasp the wonder of your presence.  
Lord, have mercy.  
**Lord, have mercy.**

Like the disciples behind locked doors,  
we are afraid to be seen as your followers.  
Christ, have mercy.  
**Christ, have mercy.**

Like Thomas in the upper room,  
we are slow to believe.  
Lord, have mercy.  
**Lord, have mercy.**

## **The Absolution**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

Stand

## **The Gloria**

*Sung by the Choir*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

*Glory to God in the highest,*

*and peace to his people on earth.*

Laudamus te, benedicimus te, adoramus te, glorificamus te.,  
gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

Domine Fili unigenite, Jesu Christe:

Domine Deus, Agnus Dei, Filius Patris

qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

Quoniam tu solus Sanctus, tu solus Dominus,

tu solus altissimus Jesu Christe.

Cum Sancto Spiritu in gloria Dei Patris, Amen.

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*

*with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect**

In the joy of this Easter Day we pray to our heavenly Father:

*Silence is kept.*

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

**Amen.**

*Sit*

## **The New Testament Reading**

A reading from the Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*Acts 10: 34-43 (NRSV)*

This is the Word of the Lord.

**Thanks be to God.**

*Stand*

## **Gradual Hymn**

**Alleluya! Alleluya!**  
**Hearts to heaven and voices raise;**  
**Sing to God a hymn of gladness,**  
**Sing to God a hymn of praise;**  
**He who on the cross a victim**  
**For the world's salvation bled,**  
**Jesus Christ, the King of Glory,**  
**Now is risen from the dead.**

**Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine,  
From the furrows of the grave.**

**Christ is risen, we are risen;  
Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven,  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever, Lord, with thee.**

**Alleluya! Alleluya!  
Glory be to God on high;  
To the Father, and the Saviour,  
Who has gained the victory;  
Glory to the Holy Spirit,  
Fount of love and sanctity;  
Alleluya! Alleluya!  
To the Triune Majesty.**

*NEH 103. Words: Christopher Wordsworth (1807-85)  
Music: Lux eoi, by Sir Arthur Sullivan (1842-1900)*

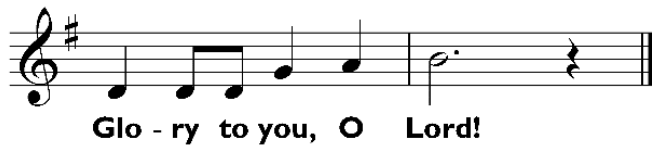
## **The Gospel**

*Deacon* Alleluia, Alleluia.  
I am the first and the last, says the Lord,  
and the living one; I was dead, and behold  
I am alive for evermore.

*The Choir sings 'Alleluia' to greet the Gospel and the whole congregation repeats  
their song of praise:*



Hear the Gospel of our Lord Jesus Christ according to John.



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in



Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*John 20: 1-18*

This is the Gospel of the Lord.



*The Choir and people repeat their Alleluias.*

*Sit*

## **Sermon**

The Very Revd Jonathan Brewster, *The Dean of Carlisle*

## **We affirm our faith**

*Stand*

Let us affirm our Easter faith

**We believe in one God  
the Father, the Almighty  
maker of heaven and earth  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **We pray for others**

*We kneel or sit to pray.*

*After each bidding the following response is used:*

Lord, in your mercy.  
**Hear our prayer.**

Merciful Father  
**Accept these prayers for the sake of your son our  
saviour, Jesus Christ. Amen.**

## **We celebrate**

*We stand as the Bishop introduces the Peace and says:*

### **The Peace**

The risen Christ came and stood among his disciples and said, "Peace be with you." Then were they glad when they saw the Lord.

The peace of the Lord be always with you.  
**And also with you.**

*Deacon* Let us offer one another a sign of peace.

## **Offertory Hymn**

*During the following hymn a collection will be taken. Those who have already donated to the Cathedral today by card or on-line should pass the plate without embarrassment. Thank you.*

**Light's glittering morn bedecks the sky;  
Heaven thunders forth its victor-cry: Alleluya!  
The glad earth shouts her triumph high,  
And groaning hell makes wild reply: Alleluya!**

**While he, the King, the mighty King,  
Despoiling death of all its sting, Alleluya!  
And trampling down the powers of night,  
Brings forth his ransomed saints to light: Alleluya!**

**His tomb of late the threefold guard  
Of watch and stone and seal had barred; Alleluya!  
But now, in pomp and triumph high,  
He comes from death to victory. Alleluya!**

**O Lord of all, with us abide  
In this our joyful Eastertide; Alleluya!  
From every weapon death can wield  
Thine own redeemed for ever shield. Alleluya!**

**All praise be thine, O risen Lord,  
From death to endless life restored; Alleluya!  
All praise to God the Father be  
And Holy Ghost eternally! Alleluya!**

*AMR 602. Words translated from the Latin by John Mason Neale (1818-66)  
Music: Easter Song, from Geistliche Kirchengesäng (1623)*

## **Preparation of the Table**

*Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.*

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of  
all creation sing for ever the hymn of your glory:



and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father for ever and ever.

Bless - ing and hon - our and glo - ry and power be  
yours for e - ver and e - ver, A - men!

*Sit/Kneel.* **The Lord's Prayer**

Rejoicing in God's new creation,  
as our Saviour has taught us, so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## **Giving of Communion**

*The Bishop breaks the consecrated bread, and says these words:*

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

*If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to receive communion but would like to have a blessing, please come forward carrying this service paper – to let the ministers know.*

*Our normal practice is to receive the wafer into the hand; please do not dip the wafer into the wine. If you do not wish to drink from the chalice, please feel free to take the wafer only. The fullness of Christ is received in the bread alone.*

*The sidespersons and vergers will indicate when to move. Please follow their directions.*

*The Choir sings:*

### **The Agnus Dei**

Agnus Dei, qui tollis peccata mundi, miserere nobis.

*Lamb of God, you take away the sin of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, grant us peace.*

### **The Motet**

Haec Dies quam fecit Dominus: exultemus et laetemur in ea.

Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia eius. Alleluia.

*This is the day the Lord has made: let us rejoice and be glad in it.*

*Give thanks unto the Lord for he is gracious: for his mercy endureth for ever. Alleluia.*

Words: Psalm 118: 24

Music: William Byrd (c1539–1623)

## **Prayer after Communion**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## **The Dismissal**

### *Stand*      **The Blessing**

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**



## Hymn

**Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.  
*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.***

**Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death hath lost its sting:**

**No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless  
love;  
Bring us safe through Jordan to thy home above:**

*NEH 120. Words: Edmond Budry (1854-1932)  
Translated from the French by Richard Hoyle (1875-1939)  
Music: Maccabaeus, by George Frideric Handel (1685-1759)*

## The Dismissal

*Deacon*



Go in the peace of Christ, Al - le - lu - ia, al - le - lu - ia.\_\_\_\_

*All*



Thanks be to God, Al - le - lu - ia, al - le - lu - ia.\_\_\_\_

The Voluntary is : Vierne *Final from Symphony No 6*



# Easter Egg Hunt

**Sunday 31 March 2024**

Jonathan and Sarah will be hosting an Easter Egg Hunt in the Deanery garden following the main Eucharist on Easter Day. All children must be accompanied by a parent or chaperone.



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