

CARLISLE CATHEDRAL

THE EUCHARIST ON THE SIXTH SUNDAY AFTER TRINITY

Sunday 7th July 2024
10.30am

Welcome to Carlisle Cathedral this morning.

Cathedral Sidespersons are available to help in the Cathedral, please ask if you have any particular needs.

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There will be a retiring collection.

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A card reader is available on the collection plate.

To donate regularly:

Contact the Cathedral Office on 01228 548151.



Carlisle Cathedral is a charity offering worship, music, heritage, spiritual exploration and rest 365 days a year.

Thank you for your support.

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The President at the Eucharist is:

The Very Revd Jonathan Brewster, *Dean of Carlisle*

The Preacher at the Eucharist is:

The Revd Canon Michael Manley, *Canon Missioner*

The Deacon at the Eucharist is:

The Revd Dr Belinda Stanley, *Assistant Curate*

The Eucharist is sung by the Cathedral Consort under the direction of the Assistant Organist, Mr Edward Taylor. The organ is played by the Organ Scholar, Mr David T Shingler.

The Setting is: *Langlais Messe solennelle*

The Voluntary before the service is: F Martin - *Agnus Dei* from the *Mass for Double Choir* (arr. for organ by the composer)

Through this order of service there are indications to stand and sit.

You should feel free to follow these only as far as you are able or comfortable.

Safeguarding:

If you have any concerns about the safety or care of anyone at the Cathedral, please contact The Chapter Safeguarding Lead on: canonwarden@carlislecathedral.org.uk or the Diocesan Safeguarding Adviser on: safeguardingadviser@carlisle-diocese.org.uk



Stand

Processional Hymn

**Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray
Let there be light.**

**Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.**

**Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.**

**Blessèd and holy Three
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.**

NEH 466. Words: John Marriott (1780–1825)

Music: Moscow, adapted from a tune by F. Giardini (1716–96)

in Madan's Collection (1769)

We gather

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God the Father
and the Lord Jesus Christ be with you
and also with you.

We sit as the President introduces the service.

We prepare

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

We confess

The Deacon invites us to confess our sins to Almighty God.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Absolution

Almighty God, who forgives all who truly repent, have mercy upon
you, pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal: through
Jesus Christ our Lord. **Amen.**

Stand

The Gloria

sung by the Choir

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Glory to God in the highest,

and peace to his people on earth.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Domine Fili unigenite, Jesu Christe:

Domine Deus, Agnus Dei, Filius Patris

qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Quoniam tu solus Sanctus, tu solus Dominus,

tu solus altissimus Jesu Christe.

Cum Sancto Spiritu in gloria Dei Patris, Amen.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We hear the Word

Sit **The First Reading**

A reading from the Book of Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1: 15–20 (NRSV)

This is the word of the Lord.

Thanks be to God.

Stand **Gradual Hymn**

**King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.**

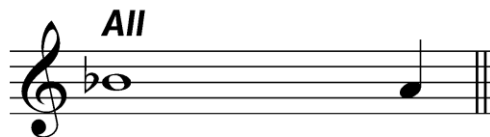
**Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.**

**Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.**

*NEH 391. Words: George Herbert (1593–1633)
Music: Gwalchmai Joseph David Jones (1827–70)*

The Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.

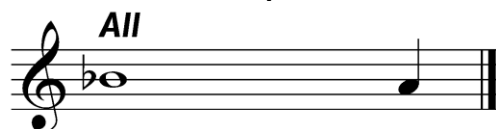


Glory to you, O Lord.

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

John 15: 5–11 (NRSV)

This is the Gospel of the Lord.



Praise to you, O Christ.

Sit

The Sermon

The Revd Canon Michael Manley, *Canon Missioner*

We affirm our faith

Stand

**We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We pray for others

We kneel or sit to pray.

After each bidding the following response is used:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We celebrate

We stand as the President introduces the Peace and says:

We are all one in Christ.

We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

The Deacon invites us to share a sign of Peace.

Offertory Hymn

During the following hymn a collection will be taken. Those who have already donated to the Cathedral today by card or on-line should pass the plate without embarrassment. Thank you.

**Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.**

**For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.**

**Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.**

**Here may we prove the power of prayer,
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.**

**Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!**




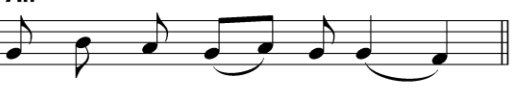

*NEH 390. Words: William Cowper (1731–1800)
Music: Wareham William Knapp (1696–1768)*

We take

Bread and wine, symbols of our lives and the life of the world, are placed on the altar and offered to God.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

We give thanks

<i>Celebrant</i>	<i>All</i>
	
The_ Lord be_ with_ you:	And_ al - so_ with_ you.
<i>Celebrant</i>	<i>All</i>
	
Lift_____ up your_ hearts:_____	We lift them to_ the Lord._
<i>Celebrant</i>	<i>All</i>
	
Let us give thanks to the Lord_ our God:	It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things and all your works
echo the silent music of your praise.
In the fullness of time you made us in your image, the crown of all
creation.
You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your
praise:

The Choir sings:

Sanctus, Sanctus, Sanctus, Domine Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in excelsis!
*Holy, holy, holy Lord, God of power and might, heaven and earth are
full of your glory. Hosanna in the highest.*
Benedictus qui venit in nomine Domini. Hosanna in excelsis!
*Blessed is he who comes in the name of the Lord. Hosanna in the
highest.*

The President continues:

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says:

Great is the mystery of faith:

All



Christ has died: Christ is ri-sen: Christ will come a - gain.

The President continues:

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation; may they be for us the body and
blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise.

All



Bless - ing and hon - our and glo - ry and power be_
yours for e-ver and ev - er A - - men.

Kneel/Sit **The Lord's Prayer**

As our Saviour has taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever.
Amen.**

We break and share the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to receive communion but would like to have a blessing, please come forward carrying this service paper – to let the ministers know.

Our normal practice is to receive the wafer into the hand; please do not dip the wafer into the wine. If you do not wish to drink from the chalice, please feel free to take the wafer only. The fullness of Christ is received in the bread alone.

The sidespersons and vergers will indicate when to move. Please follow their directions.

The Choir sings:

The Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

The Motet

Here, O my Lord, I see thee face to face;
here faith can touch and handle things unseen;
here grasp with firmer hand thy grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.

Percy Whitlock (1903–46)

Horatius Bonar (1808–89)

Prayer after Communion

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work
to your praise and glory.**

Amen.

We stand to receive God's blessing.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Final Hymn

**Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.**

*NEH 186. Words: Timothy Dudley-Smith (1926–)
based on St. Luke 1: 46–55
Music: Woodlands, by Walter Greatorex (1877–1949)*

The Deacon says:

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

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